



SD & LCS with what we have

- Giving our eyes on what we have had
 - Asian people/community had “sustainable” lives with indigenous values/practices;
 - Innovative technologies/schemes for SD/LCS work when accepted & rooted as local practices.
 - Governments/communities are “revitalizing” them:
 - mottainai (regretting wastes) for 3R & energy saving;
 - phor-phiang (sufficiency) for the national development philosophy, community resource management etc.;
 - gotong-royong (mutual help) for community development & poverty reduction.



Surveys on “values” in modern lives

- Questionnaire surveys/case studies on “values” in Thailand, Indonesia and Japan
 - [Qs] People’s recognition of “value” and their behavior at situations where “value” may(not) work.
 - [A1] Interpreted/simplified versions of “the value” are accepted, and influence behavior.
 - [A2] Recognition & influence on behavior is not limited to the original society.
- Analysis: rather than “the (original/traditional) value”, **systems of values** embedded in the social, economic, cultural and natural condition in the locality matters.

Discussions on community initiatives



[Q1] Local people's/communities' needs may not always go along with national/global targets including climate mitigation/adaptation

[A] Yes; therefore government, academicians and business people should moderate/communicate to encourage/facilitate local/communities initiatives.

[Q2] All “values” revitalized so far concern risk alleviation.

[A] Probably yes; thus sharing **common but differentiated risk** of climate change is a big challenge.

